

**AGENDA**

**AGRICULTURAL ADVISORY REVIEW COMMITTEE**

**WOODFORD COUNTY COURTHOUSE, 2<sup>nd</sup> FLOOR**

**FEBRUARY 11, 2026, 8:30 a.m.**

**A. ROLL CALL**

**B. APPROVAL OF MINUTES** - September 10, 2025

**C. NEW BUSINESS ITEMS**

1. Quarterly Staff Update

**D. ANNOUNCEMENTS**

**E. ADJOURN**